

SOUTHERN MORTGAGE ASSISTANCE PROGRAM (SMAP)

UPDATED AS OF 7/11/2022

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SMAP PROGRAM DESCRIPTION	Competitive 30-year fixed rate, fully amortizing mortgage with 3% or 4% assistance grant for either
	down payment and/or closing costs. Calculated as a
	percentage of the loan amount to qualifying home buyers
	for an FHA, VA or RHS loan.
GRANT TERMS	No repayment/No recapture/No 2 nd lien.
ELIGIBLE LOAN AREAS	The SMAP program is currently available for the
	purchase of a residence located within Jefferson, St.
	Charles, St. Tammany, St. Bernard, and Plaquemines
LOAN CURVICING	Parishes.
LOAN SERVICING	Loan is serviced by Standard Mortgage Corporation, the
	program master servicer.
MORTGAGE LOAN RATES	The loan rate will change periodically to stay competitive
	with the market rate. Please note that the loan rate will
	change depending on the % DPA option. Borrowers
	should contact a participating lender for the current
	mortgage rate.
ELIGIBLE LOANS	Program offers a 30-year fixed rate mortgage. Lender
	will discuss with the borrower the various loan
	requirements and loan eligibility which is subject to
	Master Servicer approval. Loan refinancing is not eligible and interim construction loan financing is not provided.
ELIGIBLE BORROWERS AND OCCUPANCY	Borrower eligible to purchase a residence under SMAP
ELIGIBLE BORROWERS AND OCCUPANCE	anywhere in the Eligible Loan Area. Borrower permitted
	to have or previously have had an ownership interest in
	another residence. The home purchased must be
	occupied as the borrower(s) principal residence within
	(60) days following the closing of the mortgage loan.
INCOME RESTRICTIONS	The borrower's annual income cannot exceed \$98,140,
	which is 140% of HUD median income.
MINIMUM CREDIT SCORE	640
MAXIMUM LOAN AMOUNTS	The acquisition cost of the residence cannot exceed the
	amount permitted for FHA-\$420,680 VA-\$548,250, and
	RHS \$265,400.

PARTICIPATING LENDERS	The residence must be a single-family home, which may include a condominium unit, or townhouse and can be either a new or existing residence. Duplex, multi-unit, recreational, seasonal, vacation, or investment homes are not permitted. A list of approved participating lenders can be obtained from the Jefferson Parish Finance Authority office or on our website at www.jpfinanceauthority.com . Only approved banks or mortgage companies can reserve funds for and close a SMAP loan. Contact JPFA if you would like to become a participating
MANUAL UNDERWRITING	lender. Not permitted with this program.
PROGRAM COSTS	No program related fees. Lender may collect from the borrower its usual and customary costs, but the lender may not charge the borrower any origination and/or discount fees.
SELLER CONTRIBUTIONS	Permitted subject to agency and/or mortgage insurer guidelines.
HOME OWNERSHIP EDUCATION	Homeownership education is not required for a FHA, VA, or RHS loans.
COMBINING WITH OTHER ASSISTANCE PROGRAMS	Subject to Lender, servicer and/or mortgage insurer requirements, the Southern Mortgage Assistance Program may be combined with other forms of assistance. Examples include but are not limited to CDBG, HOME funds, and Mortgage Credit Certificates (MCCs), etc. In all cases, the most conservative guidelines for each program will apply.
LOAN PRICING AND DELIVERY	JPFA will post rates daily and distribute to lenders via email and/or posting on their webpage. Loan registrations are made via the servicer, Standard Mortgage Corporation, website during the posted lock periods. Loans are to be delivered in a fundable condition as instructed by the servicer.
COMPLETION OF EXHIBITS	In connection with each loan closing, Exhibit C -Down Payment Assistance Letter must be completed and submitted to the Authority for signature. Prior to closing, Exhibit D - Down Payment Assistance Funding Request must be completed and submitted to the Authority with the required documents.
TIMELINES	The requirements and timelines set forth in Section 2.01 of the Mortgage Origination, Sale and Servicing Agreement are critical.

^{**}JPFA GUIDELINES DO NOT SUPERSEDE, NOR ARE THEY A SUBSTITUTE FOR, AGENCY, MORTGAGE INSURER AND/OR LENDER GUIDELINES IN PLACE AT THE TIME THE LOAN IS UNDERWRITTEN.**

Questions? Contact the JPFA today! 504-736-6311 financeauthority@jpfinanceauthority.com www.jpfinanceauthority.com